



One Life, One Rose

Our Lady of Guadalupe Silver Rose Run

Our Lady of Guadalupe Silver Rose Run – One Life, One Rose

Beginning on April 5, 2015, six Silver Roses will begin making their way across North America, from Canada, through the United States to Mexico. Four of the roses will travel various routes to reach Texas, from where they will be delivered to Mexico. One Silver Rose will begin in Ontario and complete its run in Washington, D.C. and another will begin in Maine and finish in Connecticut. The four Roses going to Mexico will conclude their journey on Dec. 12, 2015, the Feast of Our Lady of Guadalupe, Patroness of the Americas, at the Basilica of Our Lady of Guadalupe in Monterrey, Mexico. Also on December 12, 2015, the other two roses will have similar ceremonies to conclude their journeys, in Washington DC and Connecticut.

This is the 55th year of the program which began in 1960 as a project of the Columbian Squires of North America to honor the Blessed Virgin under her title of Our Lady of Guadalupe, Patroness of the Americas. The program has continued as a project of Columbian Squires circles, councils and Fourth Degree assemblies working in unison to promote devotion to Our Lady of Guadalupe.

In 2001 Supreme Knight Carl Anderson expanded the program by establishing the “Running of the Rose” from the 119th Annual Meeting of the Supreme Council in Toronto. “The ‘Running of the Rose’ is a perfect program for the Knights of Columbus,” said Supreme Knight Anderson. “Through it we honor not only Our Lady of Guadalupe and express the unity of the Order, but we also reaffirm the Order’s dedication to the sanctity of human life. It is to the Blessed Mother that we turn in prayer as we work to end the Culture of Death that grips our society. As we think in terms of ‘One Life, One Rose,’ it is most appropriate that we turn to Our Lady of Guadalupe who made known her will through Juan Diego and the miracle of the roses.”

In 2015, one rose begins in Alberta and heads west to British Columbia before heading south along the Pacific coast and turning east on a winding path through the southwest and mountain states before reaching Texas. A second rose starts in Saskatchewan and heads south entering the United States in Montana and travelling through the northern US Rockies and the Great Plains on its way toward Texas. A third rose starts its run in Manitoba, moving south through the central United States and along the Mississippi before turning to Texas. A fourth Rose begins its journey in Ontario moving through the Midwest and some of the Mid-Atlantic States before ending in Washington, D.C. A fifth Rose begins in Virginia and journeys throughout the south on its way to Texas. A sixth Rose starts in Maine and travels throughout the northeast, completing its journey in Connecticut.



One Life, One Rose

Our Lady of Guadalupe Silver Rose Program

The Story of the Silver Rose

Our Lady of Guadalupe has done so much for her people and Mexico that the Columbian Squires in Monterrey, Mexico, wanted to give something back to her.

The group headed by Brother Miguel Martinez Estrada, Grand Knight Andreas Saucedo and Fray Margil De Jesus of Knights of Columbus Council 2312 in Monterrey, Mexico, came up with the idea of running a rose to the Basilica of Our Lady of Guadalupe in Monterrey. They wanted to invite squires from two other countries on the North American Continent to participate. They contacted squires from Laredo, Texas, to London, Ontario, Canada.

The London squires asked to start the relay running of the Rose from there through the United States and finishing up in Mexico.

The first Rose was blessed by Bishop John C. Cody in London, Ontario, Canada. It was then flown to New York where it was received by Grand Knight Joseph Thomasen, who in turn took it to Supreme Knight Luke E. Hart who then took the Rose to Dallas, Texas, and delivered it to district officers of the state of Texas. Brother Knight Jack Collierin received the Rose and sent it to Laredo, Texas where the Rose was received by Squires from Monterrey, Mexico at the International Bridge in Laredo.

The Squires then ran the Rose from the International Bridge to Monterrey ending the Rose run at the Basilica of Our Lady of Guadalupe in Monterrey.

The First Rose was a natural rose. The squires wished to make yet another relay run in 1961, but due to the condition of the Rose it could not be used again. Grand Knight Arthur Mount at Council 1134, Reverend Edward Gatfield and Bishop John C. Cody decided to make a bronze rose and sent it to Basilica of Our Lady of Guadalupe in Monterrey, Mexico.

When Fray Antonio de Jesus Sacedon and the squires of Circle 660 in Monterrey heard of the bronze rose, they decided to call upon Brother Miguel Martinez Montoya (owner of Joyeria Rosine) in Monterrey to make a silver rose because silver is one of Mexico's precious metals.

The jeweler saw a beautiful bed of roses in a garden owned by Mrs. Shirla Ostwowk. He asked if he could have a rose as a model for the making of the "Silver Rose." Mr. Montoya explained what had happened to the original rose in 1960 and what Canada was doing for Our Lady in Monterrey. Once she heard about the making of the "Silver Rose" she gladly gave him the rose and the stem to which it was attached as a model. Subsequently Mr. Montoya made all of the "Silver Roses" from 1961 to 1997.

The first "Silver Rose" was blessed by Bishop Alfonso Espino Silva. This rose was then sent on to the Supreme Council Office in New Haven. The Bronze Rose was blessed by Bishop Cody and was received by Supreme Knight Luke E. Hart. Archbishop Francis J. Spellman of New York so admired both roses he kept them for a special mass before having them flown to Dallas, Texas. There the Knights again sent the roses to Laredo where they were transferred to Mexico in the middle of the International Bridge on their way to Monterrey.

From 1961 until the early 1990s, Knights from Mexico, Texas and the Our Lady of Guadalupe Province of the Fourth Degree kept the Silver Rose tradition alive. In the 1990s Supreme Knight Virgil C. Dechant decided to make the Silver Rose a Supreme Council program. The first effort consisted of one route carrying a Silver Rose from London through the central U.S. to Texas for transfer to Mexico. Soon there were three Silver Rose routes, one mimicking the original route; another starting in Manitoba and moving to British Columbia, then down to the Pacific Coast before turning east into Arizona and on to Texas; and a third route starting in New York, then down the eastern seaboard, then to several southern states to Texas. After meeting in Laredo, the three roses were transferred to Mexico for the closing prayer service at the Basilica in Monterrey on Dec. 12, the Feast of Our Lady of Guadalupe.

In 2001 Supreme Knight Carl Anderson shaped the program as a Culture of Life effort at the 119th Annual Meeting of the Supreme Council in Toronto. The annual effort "is a perfect program for the Knights of Columbus," said Supreme Knight Anderson. "Through it we honor not only Our Lady of Guadalupe and express the unity of the Order, but we also reaffirm the Order's dedication to the sanctity of human life. It is to the Blessed Mother that we turn in prayer as we work to end the Culture of Death that grips our society. As we think in terms of 'One Life, One Rose,' it is most appropriate that we turn to Our Lady of Guadalupe who made known her will through Juan Diego and the miracle of the roses."

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Parish Bulletin Announcements for Services (In English and Spanish)

(This is a Microsoft Word document which can easily adapted by the councils as necessary.

Our Lady of Guadalupe — One Life, One Rose

Silver Rose Prayer Service

Join us in praying to Our Lady to strengthen efforts to restore the culture of life in our society.

Where: _____

Day: _____

Time: _____

"Through moral conscience God speaks to each of us, inviting us to defend human life at all times. – Pope Benedict XVI March 1, 2011

Sponsored by the Knights of Columbus

Nuestra Señora de Guadalupe - Una vida, un Rose

Rosa de Plata Servicio de Oración

Únete a nosotros en oración a Nuestra Señora de fortalecer los esfuerzos para restaurar la cultura de la vida en nuestra sociedad.

Dónde: _____

Día: _____

Hora: _____

"A través de la conciencia moral Dios habla a cada uno de nosotros, que nos invita a defender la vida humana en todo momento. - El Papa Benedicto XVI

01 de marzo 2011 Patrocinado por los Caballeros de Colón

Our Lady of Guadalupe — One Life One Rose

SILVER ROSE PRAYER SERVICE

**Join us in praying to Our Lady
to strengthen our efforts
to restore the Culture of Life
in our society**



Where:

Day:

Time:

***“Through moral conscience
God speaks to each of us,
inviting us to defend human life
at all times.”***

*Pope Bendedict XVI
March 1, 2011*



**Our Lady of Guadalupe
Patroness of the Unborn**



Sponsored by the
Knights of Columbus®

Nuestra Señora de Guadalupe - Una Vida de rosas

ROSA DE PLATA SERVICIO DE ORACIÓN

**Únete a nosotros en oración a la Virgen
para fortalecer nuestros esfuerzos
para restaurar la cultura de la vida
en nuestra sociedad**



Donde:

Día:

Tiempo:

***"A través de la conciencia moral
Dios habla a cada
uno de nosotros,
que nos invita a defender
la vida humana
en todo momento."***

*Papa Benedict XVI
01 de marzo 2011*



**Nuestra Señora de Guadalupe
Patrona de los no Uacidos**



Patrocinado por la

Caballeros de Colón

Due January 6, 2016



One Life, One Rose
Our Lady of Guadalupe Silver Rose Program

Our Lady of Guadalupe Silver Rose Log

[illegible]

At end of report add the total number of runners (if any) involved in carrying the Rose from location to location and the total number miles traveled (best estimate) by the Rose in your jurisdiction:

Jurisdiction: _____ **Total services:** _____ **Total attendees:** _____

Runners used (if any) _____ Total miles Rose traveled in jurisdiction _____

State Chairman Signature: _____

(Fax form to Jason Porrello (203) 752-4108 or e-mail form to Jason.Porrello@kofc.org or mail to: Jason Porrello – Dept of Fraternal Services – 1 Columbus Plaza – New Haven CT 06510)

KNIGHTS OF COLUMBUS



*One Life
One Rose*

*Our Lady of Guadalupe
Silver Rose Program*

Our Lady of Guadalupe

The Events of Guadalupe

Early on a cold Saturday morning (December 9, 1531), Juan Diego, baptized into the faith as an adult in 1523, was on his way to assist at Mass about two and a half miles from Tlatleloco, where there was a church and where the Spaniards had concluded their conquest of Mexico ten years earlier. Suddenly he heard beautiful music and a woman's voice calling to him from the top of Tepeyac Hill, which he was then passing. At the top he saw a beautiful woman who revealed that she was the Blessed Virgin. She instructed him to visit the bishop to tell him that a temple should be built in her honor at the base of the hill.

Juan Diego went immediately to Bishop Juan de Zumarraga who received him kindly but was reluctant to believe the story. Juan Diego returned to the hill to report his failure and the Lady told him to return to the bishop repeating the request.

On Sunday (December 10) Juan Diego returned to the bishop who, after many questions, said he wanted some kind of sign before believing that it was really Our Lady who appeared. Juan Diego relayed the message to the Lady who told him to go back on the next day when she would fulfill his request.

On Monday (December 11), however, the uncle of Juan Diego became gravely ill so he was unable to return to Tepeyac. After a day of fruitlessly searching for someone to help his uncle, Juan Diego told him that he would bring a priest the next morning so that he could then make his confession and die.

Very early Tuesday morning (December 12), rushing toward Tlatleloco to find a priest, he had to pass Tepeyac Hill. Thinking it better not to let the Lady interrupt his errand of mercy, he decided to pass by, going around the other side of the hill. But the Lady came down the hill to meet him. After listening to his explanation for not keeping the appointment, she told him that his uncle would not die of the sickness and that he was healthy. (That same morning, the Lady appeared

(Continued on the inside back cover)

One Life, One Rose

Our Lady of Guadalupe

Silver Rose Program

Introduction

(stand)

Processional Hymn

Leader: O God, come to my assistance.

All: O Lord, make haste to help me.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit,

All: as it was in the beginning, is now and ever shall be, world without end. Amen.

Leader: As Catholics, we are called to be a people of life and a people for life. The challenge before us is to teach the world that the life of each human being, unique and unrepeatable, begins at the moment of conception and ends by natural death. To accomplish this we turn to the Blessed Virgin Mary, through whom the Word was made flesh. Through Mary, under her title of Our Lady of Guadalupe, Patroness of the Americas, we seek the grace and strength to bear witness to the reality that every human life is sacred, a gift from God. We take this opportunity to commend ourselves to our Mother, seeking the strength to proclaim the gospel of life, in season and out of season, until respect for the sanctity of human life is restored throughout the world.

Part One: The Holy Rosary

- All:** In the name of the Father and of the Son and of the Holy Spirit. Amen.
- Leader: I believe in God, the Father almighty, creator of heaven and earth.
- All:** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.
- Leader: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven.
- All:** **Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**
- Leader: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
- All:** **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**
(repeat the Hail Mary two more times)

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.
All: as it was in the beginning, is now and ever shall be, world without end. Amen.

The Glorious Mysteries

Leader: The First Glorious Mystery:
The Resurrection of Our Lord from the Dead

**All: Let us bless the fruit of Mary's womb,
Jesus raised from the dead.**

**Let us praise his life of loving obedience
to the Father.**

**Let us praise his promise to be with us
always.**

Our Father (*as above*)

Hail Mary (*as above, ten times*)

Glory be (*as above*)

Leader: The Second Glorious Mystery:
The Ascension of Our Lord into Heaven

**All: Let us bless the fruit of Mary's womb,
Jesus ascended into heaven.**

**Let us bless his name “above every other
name.”**

**Let us acclaim his kingship: “Jesus Christ
is Lord!”**

Our Father (*as above*)
Hail Mary (*as above, ten times*)
Glory be (*as above*)

Leader: The Third Glorious Mystery:
The Descent of the Holy Spirit

All: **Let us bless the fruit of Mary's womb,
Jesus, who with the Father sent the Holy
Spirit to the Church.**

**Let us bless the Holy Spirit who animates
and guides the Church as he animated and
guided Mary.**

**Let us bless the same Spirit communicating
divine life to all of us.**

Our Father (*as above*)
Hail Mary (*as above, ten times*)
Glory be (*as above*)

Leader: The Fourth Glorious Mystery:
The Assumption of the Blessed Virgin
Mary into Heaven

All: **Let us bless the fruit of Mary's womb,
Jesus, who with the Father and the Holy
Spirit assumed her into heaven.**

**Let us bless Mary at the close of her saintly
life.**

**Let us bless Mary with Elizabeth's words:
“Blessed are you among women.”**

Our Father (*as above*)
Hail Mary (*as above, ten times*)
Glory be (*as above*)

Leader: The Fifth Glorious Mystery:
The Coronation of Mary as Queen

All: Let us bless the fruit of Mary's womb,
Jesus, who with the Father and the Holy
Spirit crowned her Queen.

Let us bless Mary acclaimed by all
the angels and saints.

Let us bless Mary in union with all
the generations that call her blessed.

Our Father (*as above*)
Hail Mary (*as above, ten times*)
Glory be (*as above*)

All: Hail Holy Queen, Mother of mercy, our life, our
sweetness and our hope! To thee do we cry, poor
banished children of Eve. To thee do we send up our
sighs, mourning and weeping in this valley of tears!
Turn then, most gracious advocate, thine eyes of
mercy toward us; and after this, our exile, show unto
us the blessed fruit of thy womb, Jesus. O clement,
O loving, O sweet Virgin Mary.

Leader: Pray for us, Holy Mother of God.
All: That we may be worthy of the promises of Christ.

Leader:
All:

Let us pray:
O God, whose only-begotten Son, by his Life, Death and Resurrection has purchased for us the rewards of eternal life, grant, we beseech thee, that we who meditate on these mysteries of the most holy Rosary of the blessed Virgin Mary, may imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen.

Part Two: Liturgy of the Word
(sit)

(note: In the interests of time, part two may be omitted.)

Reader:

New Testament Reading
A reading from the first letter of Saint Paul to the Corinthians.

Do you not know that runners in the stadium all run in the race, but only one wins the prize? Run so as to win. Every athlete exercises discipline in every way. They do it to win a perishable crown, but we an imperishable one. Thus I do not run aimlessly; I do not fight as if I were shadowboxing. No, I drive my body and train it, for fear that, after having preached to others, I myself should be disqualified.

The word of the Lord.

(1 Cor 9:24-27)

All:

Thanks be to God.

Responsorial Psalm (Psalm 63:2, 3-4, 5-6, 8-9)

Reader: R/. My soul is thirsting for you, O Lord my God.

O God, you are my God, whom I seek:
for you my flesh pines and my soul thirsts.

All: R/. My soul is thirsting for you, O Lord my God.

Reader: Thus have I gazed toward you in the sanctuary
to see your power and your glory,
for your kindness is a greater good than life;
my lips shall glorify you.

All: R/. My soul is thirsting for you, O Lord my God.

Reader: Thus I will bless you as I live;
lifting up my hands, I will call upon your name.
As with the riches of the banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

All: R/. My soul is thirsting for you, O Lord my God.

Reader: You are my help,
and in the shadow of your wings I shout for joy.
My soul clings fast to you;
your right hand upholds me.

All: R/. My soul is thirsting for you, O Lord my God.

Gospel (Luke 1: 26-38)
(*stand*)

Reader: A reading from the holy Gospel according to Luke.

All: Glory to you, Lord.

Reader: The angel Gabriel was sent from God
to a town of Galilee called Nazareth,
to a virgin betrothed to a man named Joseph,
of the house of David,
and the virgin's name was Mary.

And coming to her, he said,
 “Hail, full of grace! The Lord is with you.”
But she was greatly troubled at what was said
 and pondered what sort of greeting this might be.
Then the angel said to her,
 “Do not be afraid, Mary,
 for you have found favor with God.
Behold, you will conceive in your womb and bear a son,
 and you shall name him Jesus.
He will be great and will be called Son of the Most High,
 and the Lord God will give him the throne of David
 his father, and he will rule over the house of Jacob
 forever, and of his kingdom there will be no end.”
But Mary said to the angel,
 “How can this be,
 since I have no relations with a man?”
And the angel said to her in reply,
 “The Holy Spirit will come upon you,
 and the power of the Most High will overshadow you.
Therefore the child to be born
 will be called holy, the Son of God.
And behold, Elizabeth, your relative,
 has also conceived a son in her old age,
 and this is the sixth month for her who was called
 barren; for nothing will be impossible for God.”
Mary said, “Behold, I am the handmaid of the Lord.
May it be done to me according to your word.”
Then the angel departed from her.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(if an ordained minister is present, he may preach a homily)

Homily

Part Three: Act of Consecration (stand)

Leader:	O Mary, bright dawn of the new world, Mother of the living, to you do we entrust the <i>cause of life</i> :
All:	Look down, O Mother, upon the vast numbers of babies not allowed to be born, of the poor whose lives are made difficult, of men and women who are victims of brutal violence, of the elderly and the sick killed by indifference or out of misguided mercy. Grant that all who believe in your Son may <i>proclaim the Gospel of Life</i> with honesty and love to the people of our time. Obtain for them the grace to <i>accept that Gospel</i> as a gift ever new, the joy of <i>celebrating</i> it with gratitude throughout their lives and the courage to <i>bear witness to it</i> resolutely, in order to build, together with all people of good will, the civilization of truth and love, to the praise and glory of God, the Creator and lover of life.

Evangelium Vitae
Pope John Paul II

Litany of the Blessed Virgin Mary (*stand or kneel*)

Leader:	Lord, have mercy on us.
All:	Lord, have mercy on us.

Leader:	Christ, have mercy on us.
All:	Christ, have mercy on us.

Leader:	Christ, hear us.
All:	Christ, graciously hear us.
Leader:	God the Father of heaven.
All:	Have mercy on us.
Leader:	God the Son, redeemer of the world.
All:	Have mercy on us.
Leader:	God the Holy Spirit.
All:	Have mercy on us.
Leader:	Holy Trinity, one God.
All:	Have mercy on us.
Leader:	Holy Mary. R/. Pray for us.
All: R/	Holy Mother of God. R/.
	Holy Virgin of virgins. R/.
	Mother of the Church. R/.
	Mother of divine grace. R/.
	Mother most pure. R/.
	Mother most chaste. R/.
	Mother inviolate. R/.
	Mother undefiled. R/.
	Mother immaculate. R/.
	Mother most amiable. R/.
	Mother most admirable. R/.
	Mother of good counsel. R/.
	Mother of our Creator. R/.
	Mother of our Savior. R/.
	Virgin most prudent. R/.
	Virgin most venerable. R/.
	Virgin most renowned. R/.
	Virgin most powerful. R/.
	Virgin most merciful. R/.
	Virgin most faithful. R/.
	Mirror of justice. R/.
	Seat of wisdom. R/.

Cause of our joy. **R/.**
 Spiritual vessel. **R/.**
 Vessel of honor. **R/.**
 Singular vessel of devotion. **R/.**
 Mystical rose. **R/.**
 Tower of David. **R/.**
 Tower of ivory. **R/.**
 House of gold. **R/.**
 Ark of the covenant. **R/.**
 Gate of heaven. **R/.**
 Morning star. **R/.**
 Health of the sick. **R/.**
 Refuge of sinners. **R/.**
 Comforter of the afflicted. **R/.**
 Help of Christians. **R/.**
 Queen of angels. **R/.**
 Queen of patriarchs. **R/.**
 Queen of prophets. **R/.**
 Queen of apostles. **R/.**
 Queen of martyrs. **R/.**
 Queen of confessors. **R/.**
 Queen of virgins. **R/.**
 Queen of all saints. **R/.**
 Queen conceived without original sin. **R/.**
 Queen assumed into Heaven. **R/.**
 Queen of the Most Holy Rosary. **R/.**
 Queen of families. **R/.**
 Queen of peace. **R/.**

Leader:	Lamb of God, you take away the sins of the world:
All:	Spare us, O Lord.

Leader	Lamb of God, you take away the sins of the world:
All:	Graciously hear us, O Lord.

Leader:	Lamb of God, you take away the sins of the world:
All:	Have mercy on us.

*(the service ends here unless a priest or bishop is presiding,
in which case it concludes with the Final Blessing)*

Part Four: Final Blessing (stand)

Celebrant: The Lord be with you.

All: **And with your spirit.**

Celebrant: Bow your heads and pray for God's blessing.
The son of God redeemed mankind. May he enrich
you with his blessings.

All: **Amen.**

Celebrant: You have received the author of life through Mary.
May you always rejoice in her loving care.

All: **Amen.**

Celebrant: You have come to pray that the sanctity of human
life, from the moment of conception until natural
death, will, once again reign in human hearts and
enjoy the full protection of law. Through the interces-
sion of Our Lady of Guadalupe, may you be granted
the wisdom, strength and grace to persevere in this
effort.

All: **Amen.**

Celebrant: May almighty God bless you, the Father and the Son,
and the Holy Spirit

All: **Amen.**

to his uncle and cured him.) Juan Diego was greatly relieved. The Lady told him to go to the top of the hill and gather the flowers he would find there.

On arriving at the top he found in the frozen earth a miraculous garden of roses not native to the area. He gathered some, and then brought them to the Lady who arranged them in his cloak, she told him to take them to the bishop as the sign he had requested.

When Juan Diego arrived to give them to the bishop, he opened his cloak and the roses fell to the floor. They both discovered something even more wondrous: a remarkable portrait of Our Lady was imprinted on the coarse fabric of the cloak. The image and the cloak are displayed for the veneration of the faithful to this day at the Cathedral of Mexico City.

Pope John Paul II beatified Juan Diego in 1990. On July 31, 2002, the late Holy Father visited Mexico City and declared sainthood of Blessed Juan Diego. The feast day of St. Juan Diego is December 9 and the Feast of Our Lady of Guadalupe is celebrated on December 12.

New Testament Reading

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Responsorial Psalm and Gospel

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